

# THE NEW COVENANT PASSOVER HAGGADAH

## At Home Version

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### BLESSING FOR LIGHTING CANDLES

**The woman of the house should light the festival candles and recite the following blessing:**

*Baruch atah Adonai Eloheynu Melech ha-olam, asher kid'shanu b'Yeshua, v'tzivanu li-hiyot or la-olam. Amen.*

ברוך אתה יהוה אלהינו מלך העולם, אשר קדשנו בישוע,  
וצונו להיות אור לעולם. אמן.

“Blessed are You, O LORD our God, King of the Universe, who has sanctified us by Yeshua, and has commanded us to be light to the world.”

### *SHEHECHEYANU*

*Baruch atah Adonai Eloheynu Melech ha-olam,  
she-he-che-yanu, v'khee-y'manu, v'hee-gee-yanu laz'man hazeh.*

“Blessed are You, O LORD our God, King of the Universe, who has brought us life and sustained us and enabled us to enjoy this festive season.”

### **KIDDUSH: The Cup of Sanctification**

*Baruch atah Adonai Eloheynu Melech ha-olam, boray pree ha-gaffen. Amen.*

“Blessed are You, O LORD our God, King of the Universe, who creates the fruit of the vine.”

**Drink the first cup of Passover.**

### **KARPAS: “fruit or product of the earth” (dipped in salt water)**

*Baruch atah Adonai Eloheynu Melech ha-olam, boray pree ha-adomah.*

Blessed are You, O LORD our God, King of the Universe, who creates the fruit of the earth.

### **YACHATZ: Breaking the Matzah and hiding the Afikomen**

**The second cup is filled.**

## THE FOUR QUESTIONS – the youngest participant

מה נשתנה הלילה הזה מכל הלילות?

*Ma nishtanah ha-lailah hazeh mikol ha-leilot?*

Why is this night different from all other nights?

שבכל הלילות, אנו אוכלין חמץ ומצה; הלילה הזה, כלו מצה.

*Sheb'khol ha-leilot anu okh-lin hametz u'matzah; ha-lailah hazeh, kuloh matzah.*

On all other nights we eat either leavened bread or *matzah*; on this night why do we eat only *matzah*?

שבכל הלילות, אנו אוכלין שאר ירקות; הלילה הזה, מרור.

*Sheb'khol ha-leilot anu okh-lin sh'ar y'rakot; ha-lailah hazeh, maror.*

On all other nights we eat all kinds of herbs; on this night why do we eat only bitter herbs?

שבכל הלילות, אין אנו מטבילין אפלו פעם אחת; הלילה הזה, שתי פעמים.

*Sheb'khol ha-leilot ein anu mat-bilin afilu pa'am ehat; ha-lailah hazeh shtei feh'amim.*

On all other nights we do not dip herbs at all; on this night why do we dip them twice?

שבכל הלילות, אנו אוכלין בין יושבין ובין מסבין; הלילה הזה, כלנו מסבין.

*Sheb'khol ha-leilot anu okh-lin bein yosh-vin u'vein m'subin; ha-lailah hazeh, kulanu meh'subin.*

On all other nights we eat sitting or reclining, on this night why do we only recline?

## THE STORY OF PASSOVER (Exodus 1-7)

### First reader:

Adonai declared, “I took your father Abraham from across the river and I led him into the land of Canaan. And I gave to him Isaac. And I gave Jacob unto Isaac. And Jacob, whose name I changed to Israel, I led down to Egypt with his sons.” While in that land, the children of Israel were fruitful and multiplied and became a nation.

### Next reader:

Afterward, a king ascended the throne of Egypt who was fearful of the Israelites and made them slaves. As it is written: ‘The children of Israel groaned under their bondage, and their cry for help rose up to God. He heard their groaning, and remembered His covenant with Abraham, Isaac and Jacob. So God called Moses to lead the people out of slavery.’

### Next reader:

God spoke unto Moses from the midst of a bush that was burning, but would not be consumed. Adonai said unto Moses: “I will send you to Pharaoh, and you shall say, Adonai, the God of Israel has commanded: Let My people go that they might serve Me.”

**Next reader:**

So Moses went before Pharaoh. Again and again Moses requested Pharaoh to allow the Israelites to depart from Egypt so that they might worship Adonai their God. But Pharaoh refused to listen, saying: ‘Who is Adonai that I should obey His voice to let Israel go? I know not Adonai, neither will I let Israel go.’”

**THE TEN PLAGUES (Everyone says the name of the plague together)**

*Dom*—Blood

**Next reader:** Aaron, the brother of Moses stretched forth his rod and all the waters throughout the land of Egypt were turned to blood.

*Tz'fardey-ah*—Frogs

**Next reader:** Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land.

*Keneem*—Lice

**Next reader:** Aaron stretched out his hand with his rod and struck the dust of the earth, and lice came upon man and beast.

*Arov*—Flies

**Next reader:** Because Pharaoh would not let the people go, a great swarm of flies came upon Egypt.

*Dever*—Cattle plague

**Next reader:** A severe plague afflicted all of the livestock of Egypt

*Sh'cheen*—Boils

**Next reader:** Moses and Aaron took soot from the furnace and threw it toward the sky. And it became dust that caused boils to break forth upon man and beast in Egypt.

*Barad*—Hail

**Next reader:** The LORD sent thunder and hail with flashing fire. The hail struck all that was in the field, and every plant of the field and every tree was broken.

*Arbeh*—Locusts

**Next reader:** The LORD brought an east wind upon the land that brought the locusts. They ate every plant of the land and all the fruit of the trees that the hail had left.

*Hoshech*—Darkness

**Next reader:** Deep darkness came upon land of Egypt for three days. But Pharaoh’s heart remained hardened and he would not let the people of Israel go.

*Makat b'chorot*—Death of the firstborn

**Next reader:** Moses warned that at midnight all of the firstborn in the land of Egypt would be struck dead.

**Next reader:**

The children of Israel were told: “In the tenth day of this month each one of them shall take for themselves a lamb—one lamb for each household. Your lamb shall be without blemish, a male of the first year. And you shall keep it until the fourteenth day of the same month when the whole assembly of Israel shall kill it in the evening.” (Exod. 12:3,4,6)

**Next reader:**

“You shall take the blood and strike it on the two side posts and on the lintel (the upper beam of the door) of the houses. And you shall eat the lamb in the night, roasted with fire, and with unleavened bread and bitter herbs. . . And in this way you shall eat it: with your loins girded, your shoes on your feet, and your staff in your hand, and you shall eat it in haste; for it is the LORD’s Passover.” (Exod. 12:7-8,11)

**Next reader:**

“For I will pass through the land of Egypt this night and I will strike down all the firstborn in the land of Egypt. And the blood shall be a sign upon the houses where you live. When I see the blood I will pass over you and the plague shall not be upon you when I strike the land of Egypt. (Exod. 12:12-14)

**Next reader:**

“For it is written by the Prophet Isaiah about Messiah: ‘He was oppressed and he was afflicted, yet he did not open his mouth; like a lamb that is led to slaughter. But he was pierced through for our transgressions; he was crushed for our iniquities. He poured out Himself to death, and was numbered with the transgressors; yet He himself bore the sin of many, and interceded for the transgressors.’” (Is. 53:7,5,12)

**Next reader:**

So the children of Israel were given their freedom. As it is written, Pharaoh said to Moses: “Go forth from among my people, both you and the children of Israel. Go and serve Adonai as you have said.” It came to pass at the end of 430 years that the people of Israel went out from the land of Egypt. This is the night of the LORD to be observed by the children of Israel in all generations. (Exod. 12:31,41-42)

**SING “DAYEINU”**

**SPOKEN...**

If the Lord had only rescued us from Egypt — *da-yei-nu*.  
If the Lord had only given us the Sabbath — *da-yei-nu*.  
If the Lord had only given us the Torah — *da-yei-nu*.  
If the Lord had only brought us into the Land of Israel — *da-yei-nu*.  
If the Lord had only given us Messiah— *da-yei-nu*.

**SUNG...**

*I-lu ho-tzi, ho-tzi-a-nu,*  
*Ho-tzi-a-nu mi-mitz-ra-yim,*  
*Ho-tzi-a-nu mi-mitz-ra-yim, da-yei-nu*

Chorus: *Da-da-yei-nu, da-da-yei-nu, da-da-yei-nu,  
da-yei-nu, da-yei-nu, da-yei-nu* (repeat).

*I-lu na-tan, na-tan la-nu,  
Na-tan la-nu et ha-Sha-bat,  
Na-tan la-nu et ha-Sha-bat, da-yei-nu.*

Chorus

*I-lu na-tan, na-tan la-nu,  
Na-tan la-nu et ha-to-rah,  
Na-tan la-nu et ha-to-rah, da-yei-nu.*

Chorus

*I-lu hichni, hichni-sanu,  
Hichni-sanu l'erezt Yisrael,  
Hichni-sanu l'erezt Yisrael, da-yei-nu.*

Chorus

*I-lu sha-lach, sha-lach la-nu,  
Sha-lach la-nu et Ma-shi-ach,  
Sha-lach la-nu et Ma-shi-ach, da-yei-nu.*

Chorus

### **V'HITZALTI: The Cup of Deliverance**

*Baruch atah Adonai Eloheynu Melech ha-olam, boray pree ha-gaffen. Amen.*

“Blessed are You, O LORD our God, King of the Universe, who creates the fruit of the vine.”

### **Drink the second cup of Passover.**

### **MATZAH: Unleavened Bread**

*Baruch atah Adonai Eloheynu Melech ha-olam, asher kidshanu b'mitz-votav  
v'tzee-vanu al acheelat matzah.*

“Blessed are You, O LORD our God, King of the Universe, who has sanctified us by Your commandments and has commanded us to eat unleavened bread.”

### **MAROR: Bitter Herbs**

*Baruch atah Adonai Eloheynu Melech ha-olam asher kidshanu b'mitz-votav v'tzee-  
vanu al acheelat maror.*

“Blessed are You, O LORD our God, King of the Universe, who has sanctified us by Your commandments and has commanded us to eat bitter herbs.”

### **Eat matzah with maror.**

### **Eat matzah with maror and charoseth.**

## DINNER IS SERVED

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### **TZAFUN: Redeeming the Hidden Afikomen Matzah**

After the meal is concluded, the children search for the afikomen matzah. When it is found, the discoverer “barters” with the leader for its return. After a price (candy, coins, etc.) for redemption is agreed upon, the leader reclaims the matzah.

The afikomen is the bread of the Lord’s Supper.

### **V’GA-ALTI—The Cup of Redemption**

*Baruch atah Adonai Eloheynu Melech ha-olam, boray pree ha-gaffen. Amen.*

“Blessed are You, O LORD our God, King of the Universe, who creates the fruit of the vine.”

This is the cup of the Lord’s Supper.

### **HALLEL—The Psalms of Praise (113-118)**

#### **Next reader:**

Hallelujah! Praise O servants of Adonai, Praise the name of Adonai.

Blessed be the name of Adonai from this time forth and forever. From the rising of the sun to its setting, the name of Adonai is to be praised! (Ps 113:1-3)

### **SING A PRAISE SONG LIKE “LAMB OF GOD”**

Lamb of God, Your mercy I have seen,  
Lamb of God Your blood has washed me clean,  
And now I can praise you all my days,  
For through You I am of God, Lamb of God.

Lamb of God in silence you were led,  
Lamb of God in innocence You bled,  
And now I can praise you all my days,  
For through You I am of God, Lamb of God.

Lamb of God You were laid there in the grave,  
Lamb of God by those You came to save,  
And now I can praise you all my days,  
For through You I am of God, Lamb of God.

Lamb of God it happened as You said,  
Lamb of God You rose up from the dead,  
And now I can praise You all my days,  
For through You I am of God, Lamb of God.

(repeat last 2 lines)

## THE CUP AND CHAIR OF ELIJAH

**A child is sent to open a door while the leader lifts the cup of Elijah and says:**

“According to the Scriptures, a prophet like *Eliahu* (Elijah) was to come to announce the arrival of Messiah. Traditionally, this cup of expectation, an empty chair, and an open door have represented the anticipation of Elijah’s arrival.

### **V'LAKACHTI—The Cup of Acceptance**

*Baruch atah Adonai Eloheynu Melech ha-olam, boray pree ha-gaffen. Amen.*

“Blessed are You, O LORD our God, King of the Universe, who creates the fruit of the vine.”

**Drink the fourth cup.**

### **Next reader:**

May the LORD rule over us forever.

May the LORD be blessed in heaven and in earth.

May the LORD sustain us eternally.

May the LORD send His blessings to all assembled here.

May the LORD allow us to behold the day of Messiah’s return.

May He who makes peace in His highest heavens grant peace unto us and unto all peoples.

Amen.

### **Everyone:**

*L'shanah haba-ah b'Yerushalayim* – Next year in Jerusalem!

### **CLOSING PRAYER BY THE LEADER:**

“O give thanks unto the LORD, for He is good. His mercy endures forever.

Let Israel proclaim that His mercy endures forever.

Let those who fear the LORD proclaim that His mercy endures forever.

I shall give thanks to You O God, for You have answered me; And You have become my salvation.

Blessed is he who comes in the Name of the LORD, who keeps His testimonies and seeks Him with his whole heart.

O give thanks unto the LORD, for He is good, for His mercy endures forever and ever. Amen.”

(Psalm 118:1-4, 21,26; 119:2; 118:29)